

Patent / Docket No. 30545.39  
Customer No. 000027683

1723

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Alan B. Duell, et al.

Serial No. 10/085,443

Filed: February 28, 2002

For: CONTROL SYSTEM AND  
METHOD FOR FORMING SLURRIES

§  
§ Group Art Unit:  
§  
§  
§ Examiner:  
§  
§  
§  
§

TRANSMITTAL

Mail Stop Non-Fee Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Response to Office action mailed September 10, 2003;
2. this transmittal letter in duplicate; and
3. return postcard.

The Commissioner is hereby authorized to charge payment of any further fees associated with any of the papers submitted herewith or to credit any overpayment to Deposit Account No. 08-1394.

Respectfully submitted,

Warren B. Kice  
Reg. No. 22,732

Date: 1/8/4

HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, Texas 75202-3789  
Telephone: 214-651-5634  
Facsimile: 214-200-0853  
File: 30545.39

D-

EXPRESS MAIL NO.: EV333439946US

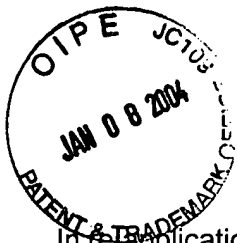
DATE OF DEPOSIT: January 8, 2004

This paper and fee are being deposited with the U.S. Postal Service Express Mail Post Office to Addressee service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Sandra Kubin

Name of person mailing paper and fee

Signature of person mailing paper and fee



Attorney Docket No. 30545.39  
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Alan B. Duell, et al.

Serial No. 10/085,443

Filed: February 28, 2002

For: CONTROL SYSTEM AND METHOD  
FOR FORMING SLURRIES

§  
§  
§  
§  
§  
§  
§  
§  
§  
§

Group Art Unit: 1723

Examiner: Cecil, Terry K.

Mail Stop **Non-Fee Amendment**  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Sir:

In response to the office action mailed September 10, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.